

AFSCA's
(Amalgamated Flying Saucer Clubs of America)

3rd National

62-83894-4

FLYING SAUCER CONVENTION

SAUCER

- * MOVIES
- * SLIDES
- * EXHIBITS
- * BOOKS
- * LITERATURE

At The Beautiful, New
CENTENNIAL COLISEUM (4590 S. Virginia St.)

REGISTER
- 9 A.M. -
\$2.00 per day

Reno, Nevada - July 8, 9, 10, 1966

Program: 10 A.M. to 11 P.M.

SPEAKERS ARE: Wayne S. Aho, Carl A. Anderson, Orfeo Angelucci, Michael "X" Barton, Wesley Bateman, Marianne Francis, Dr. Daniel W. Fry, Calvin C. Girvin, Gabriel Green, Dr. George King, Hanno Mayberry, Howard Menger, Laura Mundo, Mel Noel, Sidney Padrick, Chief Standing Horse, Dr. Frank E. Stranges, Mollie Thompson, Hope Troxell, George W. Van Tassel, Hal Wilcox.



- HEAR:** Amazing experiences with spacecraft from other planets and their occupants by the greatest assembly of contactee-speakers since our Los Angeles convention in 1959 at the Statler-Hilton.
- SEE:** Startling new photographic evidence — the biggest collection of Flying Saucer photos on display in the history of the saucer movement. Actual color movies and new still photos of Flying Saucers.
- MEET:** IN PERSON, PEOPLE WHO HAVE HAD ACTUAL CONTACTS WITH SPACESHIPS AND THEIR CREWS FROM OTHER WORLDS.
- LEARN:** About this important subject which is so vital to the welfare and survival of humanity in our times.
- ATTEND:** AFSCA's 3rd National Convention. You'll be glad you did! Fill out the Advance Registration form below. Do it Now!

For Motel & Hotel room information, write to: The Greater Reno Chamber of Commerce
P.O. Box 2109; Reno, Nevada

AFSCA 3rd NATIONAL CONVENTION ADVANCE REGISTRATION FORM

To: AFSCA Headquarters; 2004 N. Hoover St., Los Angeles, Calif. 90027. Phone: 662-4404.

Yes, count me in! I don't want to miss joining with you at this important convention and helping to support this vital movement. Here is my \$ _____. Please send me _____ Advance Reservation tickets (\$5.00 for the 3 days, or \$2.00 per day). **IMPORTANT:** I am also enclosing a stamped, self-addressed envelope for the return of my tickets. **ADVANCE REGISTRATIONS** must be received at AFSCA Headquarters no later than **JUNE 30th!!!**

Name _____ Street _____
City _____ State _____ Zip Code _____